TRI-COUNTY FAMILY CARE CENTER

“MELON CHUNKIN’ FESTIVAL”

Vendor Application

Saturday, September 21, 2024

Arkansas Valley Fairgrounds, Rocky Ford, CO

10:00 a.m-5:00 p.m. Set up time 8:00-10:00 a.m.

# Organization/Group:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth \*1 booth space is 10 ft. x 10 ft.\*

***\*If your booth requires more than 10 linear feet,***

***you must purchase more than one space.\****

Explain your product, please.

\_\_\_Children’s activity-

\_\_\_Crafts-

\_\_\_Information only-

\_\_\_Food-

\_\_\_Retail-

\_\_\_Safety Booths -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_Non-Profit/Safety Booths $0.00 **or Donation** # of Spaces\_\_\_\_\_

\_\_\_Non-Profit Sales $10.00 # of Spaces\_\_\_\_\_

\_\_\_Food Vendors/Crafters/Retail $20.00 # of Spaces \_\_\_\_\_

\_\_\_Farmer’s Market $10.00 # of Spaces\_\_\_\_\_

\_\_\_Electricity *(limited connections)* $15.00 *one hook-up per vendor.*

###  **TOTAL Amount Due** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### A registration table will be set up at the entrance to the grandstand.

### You must bring your **Own Table, Chairs & Shade**.

# Mail check or money order with application to:

# Tri-County Family Care Center

512 ½ N. Main Street Rocky Ford, CO 81067

Phone: 719-254-7776 – Fax : 719-254-7778

rosemarie.tricountyfcc@gmail.com

**Vendor forms & fees must be at our office by September 17, 2024**